



THE HARYANA STATE CO-OPERATIVE APEX BANK LTD;
(A Scheduled Bank)

S.C.O. No.78-80, BANK SQUARE, SECTOR 17-B, CHANDIGARH

Phone No. 0172-2700052 E-mail :estt.harco@gmail.com, admin@harcobank.org.in

No Dues retirement

Ref.No.Estt/EA-1/2026-27/

Dated:

To

The General Managers,
All the Central Coop. Banks
in the State of Haryana.

Subject: Retirement of Smt. Urvashi Gupta, General Manager on attaining superannuation age of 58 years – 'No Dues Certificate' thereof.

Dear Sir/Madam,

Smt. Urvashi Gupta, General Manager the Haryana State Co-op. Apex Bank Ltd., Chandigarh, presently posted as General Manager, Banking Section at Sector-17 B, Chandigarh, Apex Bank is going to retire from Bank's service after attaining superannuation age of 58 years on 31.08.2026 (A.N.) in accordance with the Rule 43(i) The Haryana State Cooperative Apex Bank Staff Service (Common Cadre) Rules, 1988.

You are, therefore, advised to intimate the dues, if any, outstanding against her. The information should reach Admn. Section, HARCO Bank, Chandigarh by 15.08.2026 positively otherwise the same will be treated as NIL. Further, if any amount is found outstanding against her at a later stage, Section Incharge/Branch Manager/GM, DCCB shall be solely responsible.

— Sd —

General Manager, M&P Section
Link Officer-II (Admn.)

Endst.No.Estt./EA-I/2026-27/ 2687-2694

Dated: 15/7/2026

A copy of the above is forwarded for information and necessary action to:

1. All Sections/ Incharges Apex Bank, Chandigarh and Panchkula;
2. The Branch Managers, all the Branches of Apex Bank at Chandigarh and Panchkula;
3. All dealing hands, Estt. Section, Apex Bank, Chandigarh;
4. The President, HARCO Bank Employees USETC Society Ltd., Chandigarh;
5. The President, USETC O/o all the Central Co-op. Banks in the State of Haryana;
6. The Manager (Computer), Apex Bank, Chandigarh for uploading the letter on the website of Harco Bank;
7. The Nodal Officer, ICDPs O/o RCS, Haryana, Panchkula;
8. The Nodal Officer, HRMS, Apex Bank, Chandigarh.

15/7/26

General Manager, M&P Section
Link Officer-II (Admn.)